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New Testament Hospitality Partnership With Strangers As Promise And Mission Overtures To Biblical Theology

Old Testament Ethics

Using five different Old Testament stories as paradigms for correct ethical behavior, Waldemar Janzen provides a comprehensive way of understanding the ethical message in the Old Testament. The five models of the good life he uses are the holy life (the priestly paradigm), the wise life (the sapiential or wisdom paradigm), the just life (the royal paradigm), the serving and suffering life (the prophetic paradigm), and the familial paradigm. Janzen demonstrates that all five paradigms are linked because the familial paradigm represents the comprehensive end of all Old Testament ethics.

And You Welcomed Me

This volume provides an anthology of about 40 primary source documents that describe the work of religious communities that took care of pilgrims and the sick in the late antique and early medieval world. The project identifies letters, diary accounts, instructions, sermons, travelogues, and community records and rules that give us a window into a world of early communities that saw it as their duty and their privilege to care for the sick, to safeguard the pilgrim, and to host the stranger. Each document is placed in historical, geographical, and social context as it contributes to an emerging picture of these communities. The volume addresses the motivations and practices of communities that risked extending hospitality. Why did these communities take great risks for the socially vulnerable? What stake did they have in pilgrims and the sick? What communal experiences supported and sustained both the communities and their audiences? How was hospitality cultivated?

An Ethic of Hospitality

In our increasingly xenophobic world, countries are turning away refugees and immigrants. Based on the situation in Kenya, this book offers a countercultural ethic of hospitality and welcome to the stranger, an ethic fraught with dangers and yet filled with great opportunities for transforming our world. Drawing on the scriptural pilgrim motif and specifically on the book of Hebrews, this study paints a picture of refugees not only as needy strangers to be herded into camps, but as brothers and sisters who bring with them treasures and talents that can enrich our understanding of our Christian identity and mission as pilgrims in the world. The hospitality practice seen in Hebrews offers hope and promise not only for refugees themselves but also for the pilgrim church. Like the ancient heroes of faith portrayed in Hebrews, we too live as pilgrims and aliens who await with hope the city whose architect and founder is God. Refugees in fact teach us how to live our pilgrim identity: they become teachers not only for the church in Kenya but also for the body of Christ worldwide.

The Motif of Hospitality in Theological Education

These are exciting times in theological education as old models are being reassessed and teachers and schools are looking for guidance on how best to do the job and how to profitably relate to students in the ministry of teaching. Increasingly, the motif of hospitality is being used to guide our thinking and practice, but it needs a careful assessment if it is to be of maximum use to theological education today. This book provides an integrated biblical, theological, and educational rationale to inform theological educators of the place of hospitality in enhancing their quest to create more effective learning environments for the holistic formation of students. Dr Davina Soh explores key elements of hospitality such as inclusion, presence, care, and reciprocity, which when combined, can deliver the best possible educational experience for theological students and transform an entire institution.

The Bible and Catholic Theological Ethics

The New Testament in Cross-Cultural Perspective

The Word on the Street

WHAT HAPPENS WHEN TWO SEMINARY PROFESSORS LEAVE their classrooms and spend time among the homeless people and teach on city streets? In this unique collection of essays and sermons, Stanley P. Saunders and Charles L. Campbell reflect on their encounters with the homeless folks in Atlanta and seek to discern the way of Jesus on the streets of the city. These passionate, often moving writings demonstrate the power of Scripture to shape the way we see the world, and they explore the significance of social location for exegesis, ethics, worship, and preaching. From the perspective of the street, central Christian practices such as baptism, Eucharist, and preaching come to life in new ways. Scripture takes on fresh meaning too, while ancient insights into the principalities and powers, the practice of scapegoating, and the organization of households become contemporary and immediate. Even theological themes—grace and discipleship, sin and forgiveness, crucifixion and resurrection—look different when take to the street. Accented by six powerful artworks from Christina Bray's exhibit Street Prayers/Spiritual Journeys, this book also sheds light on the problem...
of homelessness in America and calls the church to action. Through their reflection on personal experiences and their interpretation of biblical texts, Saunders and Campbell provide meaningful theological categories for addressing pressing social issues in the urban context, making The Word on the Street a helpful resource on the realities of poverty, race, and injustice.

Mission as Hospitality—Edward L. Smither 2021-01-05

God is a missionary God. God is also hospitable in his nature. He makes his enemies friends and invites them to intimate communion. The mission of God in Scripture often occurs through hospitality, when God’s people encounter the not-yet people of God at table or in hospitable environments and invite them to believe. This motif of mission as hospitality plays out through the Old and New Testament Scriptures, and through the Eucharist. It can also be observed through the witness of monks and contemporary missionaries who embraced a hospitable approach to mission. For the church to participate in God’s mission today, a vision to win, conquer, or change the world should be exchanged for a conviction to welcome the stranger and make room for others while proclaiming the gospel—that is, to imitate the hospitable God in mission.

The Limits of Hospitality—Jessica Wrobleski 2012-04-01

Practicing hospitality is central to building a civil society, not to mention living a Christian life. It can be enriching and joy-filled, but it can also be profoundly demanding and sometimes even dangerous. In The Limits of Hospitality, Jessica Wrobleski explores the ethical questions surrounding the practice of hospitality, particularly hospitality that is informed by Christian theological commitments. While there is no algorithm that distinguishes between ethically ‘legitimate’ and ‘illegitimate’ boundaries, the variety of circumstances in which hospitality is relevant and the nature of hospitality itself may make advocating firm and fixed boundaries difficult.

How much more so for Christians, for whom the practice of hospitality should be a manifestation of agape, a participation in God’s eschatological welcome extended to all people through Jesus Christ! Are limits to hospitality, then, merely a regrettable concession to our finite and fallen condition? Wrobleski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community? Whether such communities are families, households, churches, educational institutions, or nation-states.

Fireweed Evangelism—Elizabeth Geitz 2004-11

Fireweed, always the first flower to spring up and bloom in ruins and burned-over places, is Elizabeth Geitz’s metaphor for evangelism that comes from the heart. It is the motivation that makes some Christians eager to welcome the stranger and invite people into their churches, while others hang back. In this prequel to Entertaining Angels: Hospitality Programs for the Caring Church, Geitz explores this missing ingredient in Christian hospitality, reminding us that in a multi-faith world where Christians wish to honor the validity of other religious paths, we may hesitate to talk about the uniqueness of Jesus Christ. Her book helps both individuals and communities to understand what holds them back from evangelism and discover the path that is right for them. This book unfolds in three sections. In the first we look at the factors that inhibit our evangelism, including the awareness that we live in a pluralistic world and do not wish to offend those with other faith commitments. Geitz offers both reflection and exercises to help us discover our own motivation for evangelism. Part 2 addresses the question of context. Where does evangelism take place, and for whose benefit? To what sort of communities do we invite those to whom we reach out? Section 3 focuses on the uniqueness of Christian hospitality and describes the nuts and bolts of newcomer ministry and the programs needed to sustain Christian hospitality in a pluralistic society. It includes workshop and group process material.

Just Imagine—Dianne B. Saltier 2019-07-31

In our everyday lives, we are often expected to offer hospitality to others we meet, yet for Christians and church leaders, hospitality can mean so much more. What is hospitality in the spiritual sense? Why do we extend God’s hospitality? Who is called to offer this hospitality? And how do we live out God’s hospitality? Just Imagine: The Joy of God’s Hospitality Overflowing with Loving Relationships answers these questions and more about Christian hospitality. Author Dianne B. Saltier explains how this is not a program; it is a Christian lifestyle, especially in the church, the body of Christ. God’s hospitality must be supported and promoted by the pastor and by the church governing group. But it will be effective only if the people in the pews take leadership, advocate for it, and sincerely practice this new lifestyle. Based on scriptural directives, Just Imagine advocates friendship evangelism, building relationships, and creating ministries for those not currently a part of the church. All chapters end with Hospitality Challenges that help individuals and the church to just imagine what they might become if they truly practiced God’s hospitality.

The Zondervan Encyclopedia of the Bible, Volume 3—Merrill C. Tenney 2010-08-10

Revised edition. Volume 3 of 5. The Zondervan Encyclopedia of the Bible has been a classic Bible study resource for more than thirty years. Now thoroughly revised, this new five-volume edition provides up-to-date entries based on the latest scholarship. Beautiful full-color pictures supplement the text, which includes new articles in addition to thorough updates and improvements of existing topics. Different viewpoints of scholarship permit a well rounded perspective on significant issues relating to doctrines, themes, and biblical interpretation. The goal remains the same: to provide pastors, teachers, students, and devoted Bible readers a comprehensive and reliable library of information. • More than 5,000 pages of vital information on Bible lands and people • More than 7,500 articles alphabetically arranged for easy reference • Hundreds of full-color and black-and-white illustrations, charts, and graphs • 32 pages of full-color maps and hundreds of black-and-white outline maps for ready reference • Scholarly articles ranging across the entire spectrum of theological and biblical topics, backed by the most current body of archaeological research • 238 contributors from around the world

The Origins of Organized Charity in Rabbinic Judaism—Gregg E. Gardner 2015-06-04

This book examines the origins of communal and institutional almsgiving in rabbinic Judaism. It undertakes a close reading of foundational rabbinic texts (Mishnah, Tosefta, Tannaitic Midrashim) and places their discourses on organized giving in their second to third century CE contexts. Gregg E. Gardner finds that Tannaim promoted giving through the soup kitchen (tshmhu) and charity fund (qoppa), which enabled anonymous and collective support for the poor. This protected the dignity of the poor and provided an alternative to begging, which benefited the community as a whole - poor and non-poor alike. By contrast, later Jewish and Christian writings (from the fourth to fifth centuries) would see organized charity as a means to promote their own religious authority. This book contributes to the study of Jews and Judaism, history of religions, biblical studies, and ethics.

The Church, Migration, and Global (In)Difference—Darren J. Dias 2021-01-21

The painful reality faced by refugees and migrants is one of the greatest moral challenges of our time, in turn, becoming a focus of significant scholarship. This volume examines the global phenomenon of migration in its theological, historical, and socio-political dimensions and of how churches and faith communities have responded to the challenges of such mass human movement. The contributions reflect global perspectives with contributions from African, Asian, European, North American, and South American scholars and contexts. The essays are interdisciplinary, at the intersection of religion, anthropology, history, political science, gender and post-colonial studies. The volume brings together a variety of perspectives, inter-related by ecclesiological and theological concerns.


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Gospel Virtues-Jonathan R. Wilson 2004-08-16

Virtues are in, but the work of Bill Bennett and others says little about specifically Christian virtues. Jonathan Wilson now recounts the recent rise of virtue ethics and provides a compelling Christian account and justification of them. Wilson engages such key figures as Alasdair MacIntyre and Stanley Hauerwas. Focusing especially on the theological virtues of faith, hope, and love, he not only sets forth a closely reasoned intellectual argument but suggests how an embrace of virtue ethics might change the nitty-gritty practice of the church's education, worship, and hospitality. Accessible, informed, and faithful, 'Gospel Virtues' is important reading for all who care about issues of character and community.

Hospitality: A Social Lens-Paul Lynch 2007-01-18

Hospitality: a social lens follows on from the unique contribution made by In Search of Hospitality: theoretical perspectives and debates. It progresses debate, challenges the boundaries of ways of knowing hospitality, and offers intellectual insights stimulated by the study of hospitality. The contributing authors provide tangible evidence of continuing advancement and development of knowledge pertaining to the phenomenon of hospitality. They draw on the richness of the social sciences, taking host and guest relations as a means of studying in-group and out-group relations with and between societies. The chapter contributors represent a multi-disciplinary, international grouping of leading academics with expertise in hospitality management and education, human resource management, linguistics, modern languages, gastronomy, history, human geography, art, architecture, anthropology, and sociology. Each lends their expertise to apply as a social lens through which to view, analyse, and explore hospitality within a range of contexts. Through this process novel ways of interpreting, knowing and sense-making emerge that are captured in the final chapter of the book, and have informed future research themes which are explored.

Communal Holiness in the Gospel of John-Musa Victor Mdabuleni Kunene 2012-06-14

In this book the author contends that communal holiness is the central theme of the vine metaphor in John 15:1-17. Illumination of the Johannine vine metaphor is illustrated by drawing on background information on the vine and its metaphorical usage in the Ancient Near East, Old Testament, and Second Temple Period and to suggest understanding in light of the communal holiness of the covenant people of God. Comparing the themes of holiness and corporateness pertinent to the covenant the book also reflects the covenant with Israel in relation to John’s understanding of the people of God. The notion of covenant, which embraces reference to the people of God as vine/vineyard in the Old Testament and Second Temple Period, underlies John’s vine metaphor. The book focuses research on ANE viticulture to determine the context(s) of when the vine was used to refer to Israel in a covenant relationship with God. In this historical context the Johannine vine metaphor receives fresh meaning and relevance for the people of God.

Paul, His Letters, and Acts (Library of Pauline Studies)-Thomas E. Phillips 2010-01-01

Aside from Jesus, the Apostle Paul had the greatest formative influence on the early Christian movement. Yet who was this passionate missionary who carried the message of Christ throughout the Mediterranean world? The New Testament writings give us not one but two portraits of Paul. We read numerous details of Paul's life and relationships in the Book of Acts and we also find an additional one but two portraits of Paul. Believing the apostolic conference at Jerusalem to be a watershed event, Phillips draws conclusions that help contemporary readers get a more accurate picture of Paul.

Actualité de la pensée médiévale. Recueil d’articles-Joseph Verheyden 1999


Where Two or Three are Gathered-Jane E. Regan

Examines how the experience of taking part in the work of the parish by collaborating on various committee and advisory boards or in ministry programs, both within and outside its boundaries, can be a context through which people’s faith is enhanced and strengthened.

Waging Peace, Building a World in which Life Matters-Lanirnawm Balte 2004

Festschrift in honour of Gabriele Dietrich of Tamil Nadu Theological Seminary, social activist and feminist; contributed articles on diverse aspects predominantly on social status of women and feminism in India.


This volume offers a collection of Lukan studies by Adelbert Denaux, whose preferred field of studies has been the Gospel of Luke for many years. The thirteen papers collected in this volume have been delivered in different languages and on different occasions. The papers deal with several aspects of Luke's Gospel: structure, Old Testament influence, theology and christology, Luke and Q, language and style, and individual passages. Adelbert Denaux (1938), Professor emeritus New Testament at the K.U. Leuven, is actually Dean of the Tilburg School of Theology, the Netherlands (2007- ).

The Post-Racial Church-Kenneth A. Mathews

Essential guide for the church act as the agent of reconciliation between God and humanity and men and women to one another.

Ecclesial Futures: Volume 2, Issue 2-Nigel Rooms 2021-12-03

Ecclesial Futures publishes original research and theological reflection on the development and transformation of local Christian communities and the systems that support them as they join in the mission of God in the world. We understand local Christian communities broadly to include traditional "parish" churches and independent local churches, religious communities and congregations, new church plants, so-called "fresh expressions" of church, "emergent" churches, and "new monastic" communities. We are an international and ecumenical journal with an interdisciplinary understanding of our approach to theological research and reflection; the core disciplines being theology, missiology, and ecclesiology. Other social science and theological disciplines may be helpful in supporting the holistic nature of any research, e.g., anthropology and ethnography, sociology, statistical research,
bibal studies, leadership studies, and adult learning. The journal fills an important reflective space between the academy and on-the-ground practice within the field of mission studies, ecclesiology, and the so-called “missional church.” This opportunity for engagement has emerged in the last twenty or so years from a turn to the local (and the local church) and, in the western world at least, from the demise of Christendom and a rapidly changing world—which also affects the church globally. The audience for the journal is truly global wherever the local church and the systems that support them exist. We expect to generate interest from readers in church judicatory bodies, theological seminaries, university theology departments, and in local churches from all God’s people and the leaders amongst them.

**Hospitalite Witnessing**—Priscilla Sun Kyung Oh 2018-06-18

Drawing on her own experience of befriending a person suffering from a long-term mental health challenge, Priscilla Oh reflects on the meaning of care and friendship theologically. Using autoethnography, she goes beyond the personal experience and examines various issues surrounding mental health. Hospitable Witnessing candidly takes readers into the everyday life of being with a mentally ill person. There are emotional challenges and contingencies in sustaining friendship and caring for a person with a long-term mental health problem. Oh points out that those who care for a loved one during a long-term illness inevitably experience “burnout” resulting from the constant care requirements. Under such an enormous disruption, we need to be compassionate toward another’s suffering and be willing to be present and available for them. This book suggests our need of one another and identifies three important Christian practices: caring as we are being made in the image of God, compassion as being present with the sufferer, and lament as to revitalize our faith and hope.

**Strangers and Pilgrims on Earth**—Eduardus van der Borght 2011-11-25

Former colleagues and students honour Prof. Dr. A. van de Beek with contributions in this Festschrift on themes that have become central in his theology: christology, theology of Israel, eschatology, theology of the church, creation theology, and freedom of religion.

**Ancient & Postmodern Christianity**—Thomas C. Oden 2002-05-22

Built on the writings of the early church fathers, these essays--created in honor of Thomas C. Oden--span theological perspectives that emphasize what various Christian traditions hold in common. Edited by Kenneth Tanner and Christopher A. Hall.

**An Intercultural Theology of Migration**—Gemma Cruz 2010-01-15

Drawing on the experience of migrant women domestic workers, theological ethics, and liberationist theologies, this book offers an intercultural theology of migration that arises from the (dis)continuities, (im)mobilities, and (dis)empowerment embedded in the encounter between gender, class, race, culture and religion in the context of migration.

**1 Timothy, Volume 2**—Paul S. Jeon 2017-12-22

1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail he demonstrates the macro- and micro-chiastic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of (mis)understanding the letter and points a way forward for appropriating the letter both in academia and in the church.

**Pauline Solidarity**—Daniel Oudshoorn 2020-04-30

Building on the themes established in the first two volumes of Paul and the Uprising of the Dead, Pauline Solidarity explores: (a) how the Pauline faction transforms relationships within the household unit in the new transnational family of God; (b) how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified; (c) how vertical practices of patronage are replaced with a horizontal sibling-based political economy of grace; and (d) how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead. Along the way, many of the traditional themes associated with Paulinism (grace, justice, love, loyalty, sin, flesh, death, Jesus, spirit, life) are reexamined and understood as core components of a movement that was spreading among vanquished, colonized, oppressed, dispossessed, and enslaved peoples who were finding new (and treasonous) ways of organizing themselves in order to be life-giving and life-affirming, and in order to counter all the death-dealing structures of Roman imperialism.

**Missional Church**—Daniel L. Guder 1998-02-09

What would a theology of the Church look like that took seriously the fact that North America is now itself a mission field? This question lies at the foundation of this volume written by an ecumenical team of six noted missiologists—Lois Barrett, Inagrace T. Dietterich, Darrell L. Guder, George R. Hunsberger, Alan J. Roxburgh, and Craig Van Gelder. The result of a three-year research project undertaken by The Gospel and Our Culture Network, this book issues a firm challenge for the church to recover its missional call right here in North America, while also offering the tools to help it do so. The authors examine North America’s secular culture and the church’s loss of dominance in today’s society. They then present a biblically based theology that takes seriously the church’s missional vocation and draw out the consequences of this theology for the structure and institutions of the church.

**1 Peter**—Craig S. Keener 2021-06-15

Leading New Testament scholar Craig Keener, one of the most trusted exeges working today, is widely respected for his thorough research, sound judgments, and knowledge of ancient sources. His four-volume magnum opus on Acts has received high praise from all quarters. This commentary on 1 Peter features Keener’s meticulous and comprehensive research and offers a wealth of fresh insights. It will benefit students, pastors, and church leaders alike.

**The God Who Gives**—Kelly M. Kapic 2018-06-12

Many Christians wonder what the Christian life is all about. They hear about “grace” but struggle to rightly understand it, much less live it. They are taught about God, but their vision of him does not always reflect the full biblical portrait of the Father, Son, and Holy Spirit. When this happens Christians struggle to know the ways of God and how to joyfully participate in his work. The God Who Gives provides a compelling vision of Christian faith and life, helping readers discover the uniqueness of the gospel—that God’s kingdom comes not by taking, but by giving—God gives Himself! We are invited into the fullness of life that can only come through the gift of God’s divine generosity. Taking readers through the grand biblical narrative of creation, fall, redemption, and kingdom author Kelly M. Kapic helps us see our story in and through the story of Scripture. He shows that everything belongs to God, and yet because of our turning and taking from him we experience a kind of suffocating bondage to sin. So how does God reclaim us? God gives again. The God who gave in creation restores by recreating us through his Son and by his Spirit. The kingdom of God is an overflowing measure of divine generosity that we are invited to participate in. The God Who Gives calls readers to discover that the whole Christian story is founded upon the Triune God’s self-giving and our belonging to God. Fully embracing this truth changes how we view God, ourselves, and the world. Living in God’s gifts, we are freed to give ourselves and truly experience life.

**Dancing Girls, Loose Ladies, and Women of the Cloth**—Scott Spencer 2004-09-14

The women in Jesus’ life are a raucous and rowdy bunch, including “riotous” foremothers, “loose women,” and “distressed daughters of Israel.” Reading these new ways of interpreting women in the Gospels, male New Testament scholars have discovered liberating perspectives. In seven scintillating studies, Spencer explores among
others the genealogy of Matthew's Gospel to discover the riotous yet righteous nature of Jesus’ foremothers, slave girls and prophetic daughters in Luke-Acts, and women leading men in the Gospel of Mark 5-7. Scott Spencer, a virtuoso young New Testament scholar, provides his own lively forays into reading the Gospels through women's eyes. He shows what it is like for a man to read stories about the women in Jesus' life from a new perspective. Spencer is an able and inventive scholar whose broad-ranging insights and engaging style make his work very accessible.

Cultivating Neighborhood - Bryan K. Langlands 2014-08-25

Why have so many churches started community gardens over the past decade? Are they simply a fad? Or do community gardens somehow connect more deeply with the mission of the churches that launch them? What can churches and faith-based institutions interested in starting community gardens learn from those that have started their own gardens over the past decade? And what would it mean for a church to put Christ in the center of its community gardening efforts? In order to discern best practices for launching Christ-centered community gardens moving forward, Cultivating Neighborhood begins with a brief survey of the history of community gardens in the United States and builds a constructive theological framework for community gardening grounded in the practice of Christian hospitality. It continues with two case studies of church-sponsored community gardens and one case study of a community garden sponsored by a Christian college, all three of which were created between 2003 and 2011. The results of this research conclude with a new definition of Christ-centered community gardening and an outline of fifteen best practices for launching a Christ-centered community garden.


This is a comprehensive study of the literary function of prayer in Luke-Acts, employing narrative critical methodology and focusing on the theme's relation to Luke's historiographical aims Holmas asserts that the distribution of strategically-placed prayer notices and prayers throughout Luke-Acts serves a twofold purpose. First, it is integral to Luke's project of authenticating the Jesus-movement as accredited by Israel's God. Holmas shows that Luke presents a consistent pattern of divine affirmation and redemption attending the tenacious prayers of the faithful ones throughout every major phase of his narrative - in turn demonstrating continuity with the pious Israel of the past. Secondly, most importantly the 'ultimate' purpose of Luke's emphasis on prayer is didactical. In Luke's gospel Jesus summons his disciples (and implicitly his readers) to confident and persistent prayer before the Eschaton, assuring them of God's readiness to answer their entreaties. Luke's historical account as a whole provides narrative reinforcement of this affirmation. Just as God has been consistent in responding to the diligent prayers of his faithful ones in recent history, satisfying and fulfilling Israel's hopes for redemption in the Jesus movement, he will assuredly secure ultimate vindication at the end of time for those who persist in prayer. It was formerly the Journal for the Study of the New Testament Supplement, a book series that explores the many aspects of New Testament study including historical perspectives, social-scientific and literary theory, and theological, cultural and contextual approaches. The Early Christianity in Context series, a part of JSNTS, examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political and economic context. European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS.


Conversion is a main theological theme in the Lukan corpus. Since much attention has been paid to the issue in Acts, the present work shows how the evangelist also conveys his theological emphasis on conversion in his gospel through material either unique to it or that Luke has edited to this purpose. Attention is paid to the different issues involved in Luke's emphasis on conversion and an attempt is made to place them within the larger spectrum of his theology. The grouping of all these elements provides the basis for constructing Luke's paradigm of conversion.


Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the third of four, Keener continues his detailed exegesis of Acts, utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights. This magisterial commentary will be an invaluable resource for New Testament professors and students, pastors, Acts scholars, and libraries.